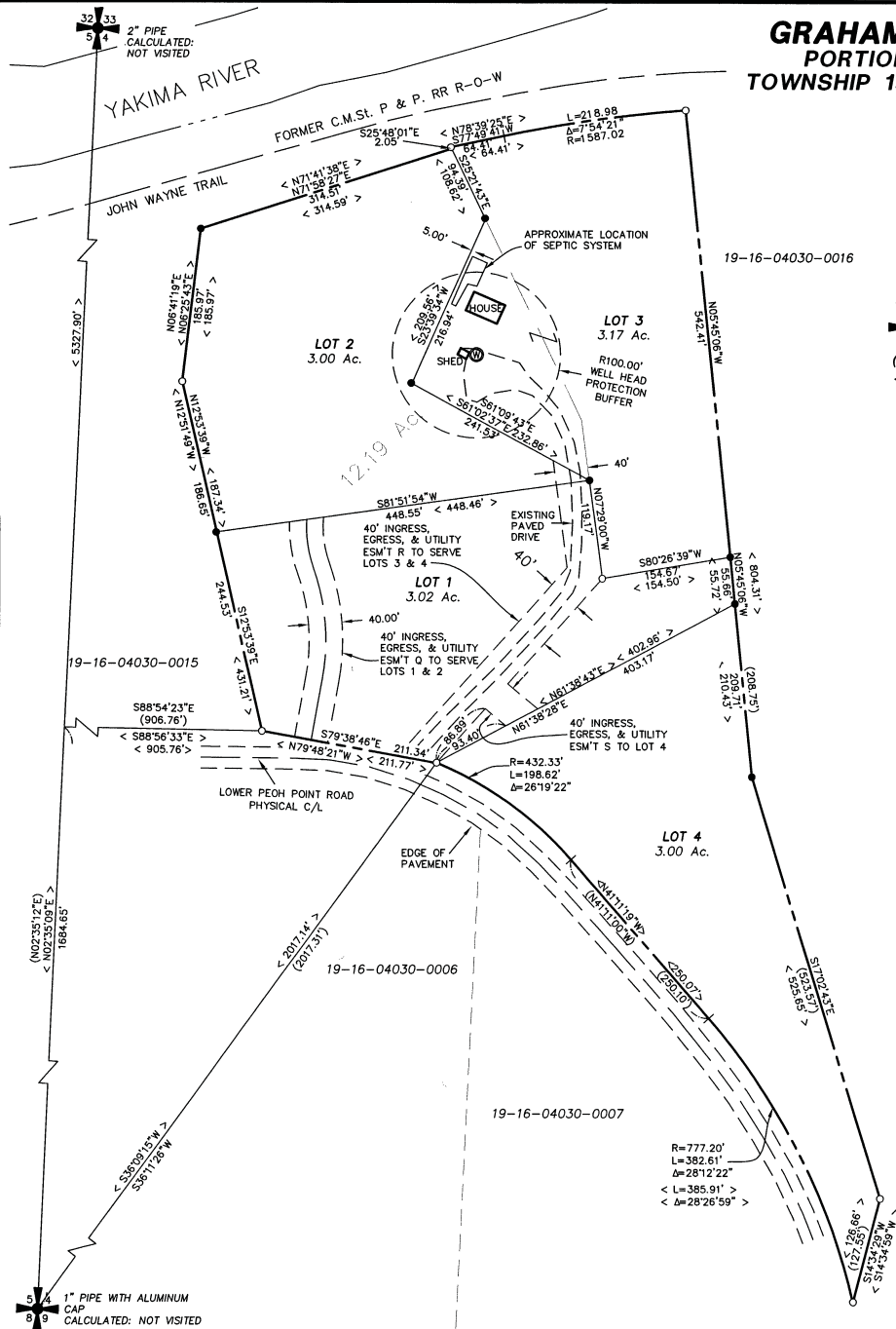
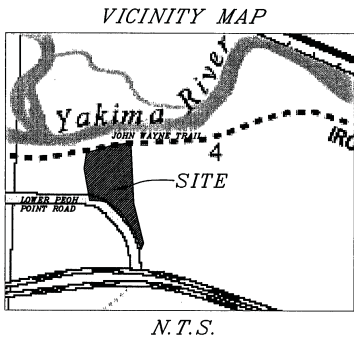








RECEIVING NO. 

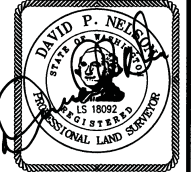
243

GRAHAM FAMILY SHORT PLAT SP-08-02
 PORTION OF SW 1/4 OF SECTION 4,
 TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.

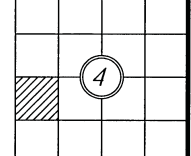
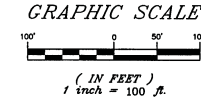


LEGEND

-  SECTION CORNER
-  RECORD DATA
-  MEASURED BEARING AND/OR DISTANCE
-  FND CAP & REBAR
-  SET CAP & REBAR LS# 18092
-  WELL HEAD



INDEX LOCATION:
 SEC. 4 T. 19 N. R. 16 E. W.M.



APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS 14 DAY OF August A.D., 2008


 KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR


I HEREBY CERTIFY THAT THE GRAHAM FAMILY SHORT PLAT HAS BEEN EXAMINED BY ME AND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 10 DAY OF OCTOBER A.D., 2008

 KITTITAS COUNTY PLANNING DIRECTOR
 INTERIM


KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDINGS WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF THIS LOT ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS

DATED THIS 25 DAY OF Aug A.D., 2008

 KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER

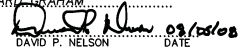
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW BEING FILED.

DATED THIS 21 DAY OF August A.D., 2008

 KITTITAS COUNTY TREASURER

ORIGINAL TAX LOT NO. 19-16-04030-0013 (456534)



RECORDER'S CERTIFICATE 200810070026
 FILED FOR RECORD THIS 14 DAY OF October 2008 AT 1:00 PM
 IN BOOK V. of Short Plats AT PAGE 243 AT THE REQUEST OF
 DAVID P. NELSON
 Surveyor's Name
 Jerry Pettit by J. Hagelthorn
 County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF RICHARD GRAHAM IN JAN, 2008.

 DAVID P. NELSON DATE
 CERTIFICATE NUMBER...18092.....

K.C.S.P. NO. 08-02
 Portion of Sec. 04, T.19N., R.16E., W.M.
 Kittitas County, Washington

DWN BY DLP/MRN	DATE 01/2008	JOB NO. 07206
CHKD BY D. NELSON	SCALE 1"=100'	SHEET 1 OF 2

Encompass 
 ENGINEERING & SURVEYING
 108 EAST 2ND STREET
 CLE ELUM, WA 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

RECEIVING NO. 

SP-08-02

J-244

GRAHAM FAMILY SHORT PLAT

PORTION OF SW 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.

OWNER:
RICHARD GRAHAM
P.O. BOX 1028
CLE ELUM, WA 98922
PARCEL #456534
ACREAGE: 12.19
LOTS: 4
WATER SOURCE: INDIVIDUAL WELL
SEWER SOURCE: SEPTIC/DRAINFIELD
ZONE: RURAL-3

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, RICHARD GRAHAM, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 7th DAY OF August, A.D., 2008

Richard Graham
RICHARD GRAHAM



ACKNOWLEDGMENT
STATE OF WASHINGTON)
COUNTY OF Kittitas) s.s.

On this day personally appeared before me Rianne Beaman

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as hers free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of August, 2008

David P. Nelson
Notary Public in and for the State of Washington, residing at Cle Elum
My appointment expires 09-08-2010

GENERAL NOTES:

1. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ADJUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
6. WITHDRAWALS OF GROUNDWATER ON THE SUBJECT PROPERTY ARE SUBJECT TO THE RULES AND REGULATIONS ADOPTED AND ADMINISTERED BY THE WASHINGTON STATE DEPARTMENT OF ECOLOGY; THIS INCLUDES THE USE OF WATER FOR IRRIGATION. LEGALLY OBTAINED WATER SHALL BE USED ON SITE.
7. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
8. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
9. THE GRAHAM FAMILY SHORT PLAT (SP-08-02) SHALL BE CONSIDERED AS ONE PROJECT AND THEREFORE SHALL BE LIMITED TO ONE GROUNDWATER WITHDRAWAL EXEMPTION FOR ALL FOUR (4) PROPOSED LOTS. ALL WELLS SERVING THE GRAHAM FAMILY SHORT PLAT (SP-08-02) SHALL BE METERED AND RECORDS DOCUMENTING WATER USAGE SHALL BE KEPT AND MADE AVAILABLE FOR PUBLIC INSPECTION. THE CUMULATIVE DAILY WITHDRAWAL LIMIT OF ALL WELLS COMBINED SHALL NOT EXCEED THE 5,000 GALLON PER DAY EXEMPTION SET FORTH BY THE DEPARTMENT OF ECOLOGY.
10. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
11. ALL DEVELOPMENT MUST COMPLY WITH THE 2006 INTERNATIONAL FIRE CODE.
12. THE SUBJECT PROPERTY IS WITHIN OR NEAR EXISTING AGRICULTURAL OR OTHER NATURAL RESOURCE AREAS ON WHICH A VARIETY OF ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF VARYING DURATION. AGRICULTURAL OR OTHER NATURAL RESOURCE ACTIVITIES PERFORMANCE IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. KITTITAS COUNTY HAS ADOPTED RIGHT TO FARM PROVISIONS CONTAINED IN SECTION 17.74 OF THE KITTITAS COUNTY ZONING CODE.
13. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

NOTES:

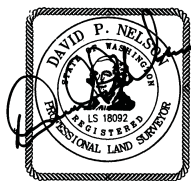
1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-522 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.

SURVEY NOTES:

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY CRUSE & NELSON AS FILED IN BOOK 13 OF SURVEYS AT PAGES 50, UNDER AUDITOR'S FILE NUMBER 482828 AND THE SURVEYS REFERENCED THEREON.
2. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOTS 1-4 OF THOSE SHORT PLATS AS RECORDED BY CRUSE & NELSON FILED UNDER AUDITOR'S FILE NUMBER 199803160024.

ADJACENT PROPERTY OWNERS:

- 19-16-04030-0016
GARY ARD, ETUX
2572 5TH AVE. N.
SEATTLE, WA 98109
- 19-16-04030-0015
DOWN J. MC EWEN
7611 LOWER PECH POINT ROAD
CLE ELUM WA 98922
- 19-16-04030-0006
ROSELLEN RENFROW & JAMES WICKERATH
1706 E. CAPITAL AVE.
ELLENSBURG WA 98926
- 19-16-04030-0007
BETTY J. EDWARDS
8101 LOWER PECH POINT ROAD
CLE ELUM WA 98922



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 24 DAY OF September, A.D., 2008

Wendy R. Bucher
NAME
TITLE

Patricia L. Eiken
NAME
TITLE

ACKNOWLEDGMENT
STATE OF WASHINGTON)
COUNTY OF Florence) s.s.

On this 24th day of September, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Wendy R. Bucher

to me known to be the NY President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that both were authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Rose B. Blackwell
Notary Public in and for the State of South Carolina
NOTARY PUBLIC
State of South Carolina
My appointment expires 9-28-2010

EXISTING LEGAL DESCRIPTION:

PARCEL A:
THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE NORTH 23°44'11" EAST, ALONG THE WEST BOUNDARY OF SAID SECTION 4, 1,684.65 FEET; THENCE SOUTH 88°52'39" EAST, 906.76 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 79°37'02" EAST, 211.34 FEET; THENCE NORTH 41°40'29" EAST, 296.60 FEET; THENCE NORTH 72°17'16" WEST, 192.44 FEET; THENCE NORTH 25°19'59" WEST, 362.80 FEET; THENCE SOUTH 72°00'11" WEST, 314.59 FEET; THENCE SOUTH 64°3'03" WEST, 185.97 FEET; THENCE SOUTH 12°51'55" EAST, 431.18 FEET TO THE TRUE POINT OF BEGINNING. (ALSO KNOWN AS TRACT C OF SURVEY, FILED IN BOOK 15 OF SURVEYS PAGE 35)

PARCEL B:
LOT 1 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 10, 1984 IN BOOK 13 OF SURVEYS AT PAGE 50 UNDER AUDITOR'S FILE NO. 482828, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.
Call Before You Dig
1-800-553-4344

RECORDER'S CERTIFICATE 200810070026

Filed for record this 7th day of October, 2008, at 10:10 AM in book of Short Plat at page 244, at the request of DAVID P. NELSON

David P. Nelson
County Auditor
Jerry Pettit
Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of RICHARD GRAHAM in JAN, 2008.

David P. Nelson
DAVID P. NELSON DATE
Certificate No. 18092

K.C.S.P. NO. 08-02

Portion of Sec. 04, T.19, R.16, W.M.

Kittitas County, Washington

DWN BY	DATE	JOB NO.
DLP/MRN	01/2008	07206
CHKD BY	SCALE	SHEET
D. NELSON	1"=100'	2 OF 2

Encompass
ENGINEERING & SURVEYING

108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419